

## International Softball Federation Youth World Cup Qualifier Fact Sheet

<b>TOURNAMENT NAME:</b>	ISF World Cup Qualifier - Drifton
<b>DATE:</b>	June 19-20, 2010
<b>LOCATION:</b>	Drifton Complex – outside Hazleton, PA
<b>ENTRY FEE:</b>	\$ 325
<b>AGE/CLASS</b>	16U A or B
<b>ENTRY DEADLINE:</b>	June 12, 2010 The tournament fee must be <i>in the hands of the tournament director by this deadline.</i>
<b>ENTRY FORM:</b>	Make checks payable to ASA of PA and forward to the tournament director with your payment.
<b>ELIGIBILITY:</b>	<i>Tournament is limited to ASA registered teams. All teams must be ASA Registered and Insurance.</i> <ul style="list-style-type: none"><li>● Proof of Insurance, Proof of ASA Registration and team's <i>signed</i> ASA roster will be due at check-in (<i>signature of parents required for players under 18 years old</i>) Go to <a href="http://www.paasa.org/Forms/championship_roster.pdf">www.paasa.org/Forms/championship_roster.pdf</a> for official ASA roster form.</li></ul>
<b>FORMAT:</b>	Double Elimination Format. Teams will be contacted via e-mail for bracket seeding game times and all the brackets will be posted on the ASA website at <a href="http://www.paasa.org">www.paasa.org</a> .
<b>RULES:</b>	With the exception of a 1 ½ hour time limit being used for all games, ASA rules will be utilized throughout the entire tournament.
<b>HOTEL INFO</b>	<a href="http://www.paasa.org">www.paasa.org</a>
<b>FIELD DIRECTIONS:</b>	<a href="http://www.paasa.org">www.paasa.org</a>
<b>TOURNAMENT DIRECTOR:</b>	<b>Name:</b> Stacey Stuck <b>Address:</b> 958 Hepburn Street, Milton, PA 17847 <b>Phone:</b> 570-742-7064 <b>Email:</b> <a href="mailto:shstuck@verizon.net">shstuck@verizon.net</a>
<b>AWARDS:</b>	<ul style="list-style-type: none"><li>● First Place team receives a berth to the 2010-11 International Softball Youth World Cup in Plant City, FL – December 30, 2010 to January 7, 2011.</li><li>● 1<sup>st</sup>, 2<sup>nd</sup> &amp; 3<sup>rd</sup> place receive team trophy &amp; individual medals. (may change based on number of tournament entries)</li></ul>
<b>ENTRY FORM:</b> (CUT HERE:)	_____

### 2010 WORLD CUP QUALIFIER REGISTRATION FORM

Team Name: \_\_\_\_\_

Managers  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Email: \_\_\_\_\_